



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)		
ALEXANDER BERESTOV	:	Examiner: S. Patel	
Application No.: 09/500,181	:	Group Art Unit: 26	521
Filed: February 7, 2000	· )		
For: DETECTION AND REMOVAL OF IMAGE OCCLUSION ERRORS	· ) : )	June 16, 2003	RECEIVED JUN 2 3 2003
Mail Stop Non-fee Amendment Commissioner for Patents P.O. Box 1450			Technology Center 2600

## **AMENDMENT**

Sir:

Alexandria, VA 22313-1450

In response to the Office Action dated January 15, 2003, the period for response to which having been extended to Monday, June 16, 2003 by the accompanying Petition for Extension of Time with fee, please amend the above-identified application as follows.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissional of Patents and Tradeglaria, Westington, D.C. 20231

(Date of Deposit)

A. Kmett, Reg. No. 42, 746

Date of Bionetics

JUN 2 0 2003 5 In re Application of:

ALEXANDER BERESTOV

Application No.: 09/500,181

Docket No. 03650.000122

Examiner: S. Patel

Group Art Unit: 2721

For: DETECTION AND REMOVAL

OF IMAGE OCCLUSION

ERRORS

Filed: February 7, 2000

Date: June 16, 2003

Mail Stop Non-fee Amendment THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

JUN 2 3 2003

Sir:

Technology Center 2600

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 19	MINUS	** 20	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 4	MINUS	*** 4	0	x \$42 \$84	0
Fee for Mu	Fee for Multiple Dependent claims \$140°/\$280					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				0		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on

(Date of Deposit) Edward A. Kmett, Reg. No. 42, 7 Name of Attorney for Applicant

Date of Biographic

Page 1 of 2

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	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$\frac{410.00}{} to cover the fee for a <u>two</u> month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicant
	Registration No. 42,746

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

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